

Club Health Assessment for District 5M 3 through October 2025

| WIERNAT! | 10Mbr | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|----------------|---------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | more than two years | old | | | | | | | | | | | | | | |
| 31417 | CANBY | 12/19/1975 | Active | 13 | 0 | 0 | 0.00% | 14 | | 4 | Υ | 7 | R | 10/2025 | | |
| 2994 (| CLARKFIELD | 05/12/1953 | Active | 22 | 0 | 0 | 0.00% | 25 | | 5 | Υ | 3 | R | 07/2025 | | |
| 2995 C | COMFREY | 05/27/1963 | Active | 7 | 0 | 0 | 0.00% | 8 | | 6 | Υ | | IP | 09/2025 | | |
| 2999 F | FAIRMONT | 02/06/1956 | Active | 20 | 0 | 0 | 0.00% | 20 | | 3 | Υ | | N | 09/2025 | | \$100.00 |
| 3000 F | FULDA | 01/24/1963 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | Υ | | N | 09/2025 | | |
| 3002 | GRANITE FALLS | 04/09/1973 | Active | 37 | 0 | 1 | -2.63% | 37 | 53 | 0 | Υ | | N | 10/2025 | | |
| 43984 H | HADLEY | 06/30/1984 | Active | 35 | 0 | 0 | 0.00% | 29 | | 3 | Υ | | N | 10/2025 | | \$610.00 |
| | c Award (06/30/2017) JACKSON | 04/06/1960 | Active | 37 | 0 | 0 | 0.00% | 38 | | 9 | Y | | N | 10/2025 | | \$200.00 |
| 34500 J | IASPER | 10/18/1977 | Active | 25 | 0 | 1 | -3.85% | 27 | 29 | 3 | Y | 3 | R | 10/2025 | | \$40.00 |
| 55465 J | IEFFERS COMMUNITY | 03/28/1994 | Active | 20 | 0 | 0 | 0.00% | 14 | 20 | 3 | Y | 2 | N | 04/2025 | | , , , , , |
| | AKE BENTON | 12/07/1966 | Active | 25 | 0 | 0 | 0.00% | 21 | | 6 | Υ | - | R | 09/2025 | | |
| 32313 L | AKEFIELD | 05/28/1976 | Active | 23 | 2 | 0 | 9.52% | 19 | | 1 | Y | 2 | R | 10/2025 | | |
| 3009 L | AMBERTON | 01/15/1951 | Active | 12 | - 1 | 0 | 9.09% | 11 | | 2 | N | 4 | | 09/2025 | | \$1,000.00 |
| 3010 L | LUCAN | 09/17/1973 | Active | 48 | 1 | 0 | 2.13% | 43 | | 3 | Y | • | N | 10/2025 | | \$125.00 |
| Exc | c Award (06/30/2023, 06/30/2 | 2024) | 710070 | | · | Ū | 2070 | .0 | | | · | | | .0,2020 | | |
| 3011 L | LUVERNE | 02/12/1958 | Active | 25 | 0 | 0 | 0.00% | 33 | | 6 | Υ | | N | 03/2025 | | ĺ |
| 51605 N | MADELIA | 05/13/1991 | Active | 26 | 0 | 0 | 0.00% | 24 | | 7 | Υ | 2 | R | 02/2025 | | |
| 3012 N | MARSHALL | 04/23/1946 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | N | 2 | R | 10/2025 | | \$20.00 |
| Exc | c Award (06/30/2023) | | | | | | | | | | | | | | | j |
| 29078 N | | 04/16/1974 | Active | 31 | 0 | 0 | 0.00% | 31 | | 15 | Υ | 3 | R | 11/2024 | | |
| | c Award (07/30/2017) MORGAN | 08/18/1955 | Active | 21 | 0 | 0 | 0.00% | 22 | | 4 | Υ | | N | 10/2025 | | \$50.00 |
| 31418 N | MOUNTAIN LAKE | 12/15/1975 | Active | 21 | 0 | 1 | -4.55% | 22 | 38 | 3 | Υ | | N | 10/2025 | | |
| 3015 N | NEW ULM | 03/22/1929 | Active | 60 | 1 | 0 | 1.69% | 64 | | 2 | Υ | | N | 10/2025 | | \$100.00 |
| Exc | c Award (06/30/2023) | | | | | | | | | | | | | | | |
| 125178 F | Pipestone Lions Club | 06/23/2015 | Active | 10 | 1 | 2 | -9.09% | 10 | 1 | 3 | Υ | 3 | R | 10/2025 | | 1 |
| 3020 F | REDWOOD FALLS | 06/07/1929 | Active | 33 | 2 | 0 | 6.45% | 37 | | 3 | Υ | | | 10/2025 | | 1 |
| | | | | | | | | | | | | | | | | |



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| PRNATIONA | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|----------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 32063 SHERBURN | 04/15/1976 | Active | 41 | 0 | 2 | -4.65% | 43 | 33 | 0 | Υ | | N | 10/2025 | | |
| 3028 SLEEPY EYE | 01/04/1949 | Active | 19 | 0 | 0 | 0.00% | 17 | | 5 | Υ | 2 | N | 09/2025 | | |
| 128845 Springfield Area | 09/06/2016 | Active | 29 | 0 | 1 | -3.33% | 29 | 2 | 3 | Υ | | N | 10/2025 | | \$140.00 |
| 3023 ST JAMES | 10/16/1958 | Active | 20 | 1 | 0 | 5.26% | 21 | | 0 | Υ | | N | 10/2025 | | |
| 32354 TRACY | 06/07/1976 | Active | 63 | 1 | 1 | 0.00% | 70 | 8 | 0 | Υ | | | 10/2025 | | \$35.00 |
| Exc Award (06/30/2018, 07/01 | /2017) | | ĺ | | | | | | | | | | | | |
| 32353 TRUMAN | 06/16/1976 | Active | 11 | 0 | 0 | 0.00% | 15 | | 7 | Υ | | N | 09/2025 | | |
| 3030 TYLER | 04/17/1972 | Active | 33 | 2 | 0 | 6.45% | 32 | | 0 | Υ | | N | 10/2025 | | |
| 31240 VESTA | 10/07/1975 | Active | 31 | 0 | 0 | 0.00% | 31 | | 27 | N | 13 | | 01/2025 | | |
| 3032 WABASSO | 11/17/1970 | Active | 65 | 0 | 1 | -1.52% | 68 | 12 | 1 | Υ | | | 08/2025 | | |
| 47015 WESTBROOK | 03/06/1987 | Active(1) | 18 | 0 | 0 | 0.00% | 19 | | 8 | Υ | | N | 10/2025 | | \$255.00 |
| 3036 WINDOM | 04/14/1971 | Active | 36 | 0 | 2 | -5.26% | 39 | 7 | 1 | Υ | | N | 10/2025 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | cellation Date | | | | | | | | | | |
|--|--------------|--------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|------------------------------|
| 2998 E | ECHO | | | 04/ | 18/1963 | Car | ncelled(6* |) 12/3 | 0/2024 | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | | ancelled for on-Financial |
| 34 | 0 | 0 | 0 | 965 | 12 | 12 | 0 | 0.00% | 981 | 28 | 21% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.